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GLENN D. DENTON\*  
STACEY A. BLANKENSHIP  
MELISSA D. YATES\*  
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DOUGLAS R. MOORE  
ROBERT W. GOFF\*\*  
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\* Also Licensed To Practice in Illinois  
\*\* Also Licensed To Practice in Tennessee



ATTORNEYS AT LAW  
*A Limited Liability Partnership*

PADUCAH BANK BUILDING SUITE 301  
555 JEFFERSON STREET  
P.O. BOX 929  
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WEB SITE  
[www.dklaw.com](http://www.dklaw.com)

March 17, 2011

**VIA FEDERAL EXPRESS**

MR JEFF DEROUEN  
EXECUTIVE DIRECTOR  
KENTUCKY PUBLIC SERVICE COMMISSION  
211 SOWER BLVD.  
FRANKFORT KY 40602

**RECEIVED**

**MAR 18 2011**

**PUBLIC SERVICE  
COMMISSION**

**Re: *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation from July 17, 2009 through October 31, 2010***

Please find enclosed an original and ten (10) copies of Jackson Purchase Energy Corporation's Notice of Filing Affidavits of Publication in the above referenced matter.

If you should need anything further, please do not hesitate to contact me at the number listed above.

Sincerely,

A handwritten signature in black ink, appearing to read "Melissa D. Yates".

Melissa D. Yates  
[myates@dklaw.com](mailto:myates@dklaw.com)

Enclosures  
134398

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

AN EXAMINATION OF THE APPLICATION )  
OF THE FUEL ADJUSTMENT CLAUSE OF )  
JACKSON PURCHASE ENERGY CORPORATION ) Case No. 2010-00512  
FROM JULY 17, 2009 THROUGH OCTOBER 31, 2010 )

**NOTICE OF FILING AFFIDAVITS OF PUBLICATION**

COMES Jackson Purchase Energy Corporation (hereinafter "JPEC"), through the undersigned counsel, and pursuant to the Commission's January 26, 2011 Order, files herewith the Affidavits of Publication, verifying the publication of JPEC's Official Notice of Hearing in compliance with the Commission's Order, as referenced below:

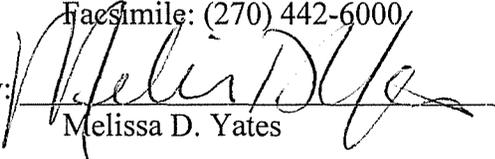
1. A copy of the Affidavit of Publication for the Paducah Sun, a newspaper of general circulation in McCracken County, Kentucky, is attached hereto and incorporated herein by reference as Exhibit A;
2. A copy of the Affidavit of Publication for the Tribune-Courier, a newspaper of general circulation in Marshall County, Kentucky, is attached hereto and incorporated herein by reference as Exhibit B;
3. A copy of the Affidavit of Publication for the Mayfield Messenger, a newspaper of general circulation in Graves County, Kentucky, is attached hereto and incorporated herein by reference as Exhibit C; and
4. In the counties of Ballard, Carlisle, and Livingston, the advertisement was delivered to the papers in sufficient time to have the same published. However, through no fault of JPEC, the same were not published. In support of this, please see the notarized

statement of Greg LeNeave, Publisher of KPI Newspaper Group, which publishes the regional newspapers of the Carlisle County News, Carlisle County, Kentucky; the Ballard Advance Yeoman, Ballard County, Kentucky; and the Livingston Ledger, Livingston County, Kentucky, which statement is attached hereto and incorporated herein by reference as Exhibit D. Said statement reflects that JPEC delivered the notice of hearing and request for publication in the aforementioned regional newspapers within JPEC's service territory in a timely manner and the failure of the notices to be published is not the fault of JPEC.

Respectfully submitted,

DENTON & KEULER  
P. O. BOX 929  
PADUCAH KY 42002-0929  
Telephone: (270) 443-8253  
Facsimile: (270) 442-6000

By:

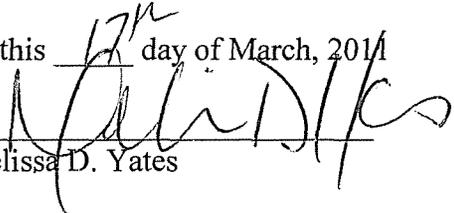
  
Melissa D. Yates

ATTORNEYS FOR JACKSON  
PURCHASE ENERGY CORPORATION

I hereby certify that the foregoing has been served by mailing a true and correct copy to, via Federal Express:

EXECUTIVE DIRECTOR  
KENTUCKY PUBLIC SERVICE COMMISSION  
211 SOWER BLVD  
FRANKFORT KY 40602

on this 17<sup>th</sup> day of March, 2011

  
Melissa D. Yates



# The Paducah Sun

Miss a day. Miss a lot.  
P.O. Box 2300, Paducah, KY 42002-2300

## AFFIDAVIT OF PUBLICATION

STATE OF KENTUCKY            )  
  )SS  
COUNTY OF MCCRACKEN    )  
  )

I, Judy Lynch, being Admin/ Customer Service Mgr. of The Paducah Sun, published in Paducah, Kentucky, hereby states that The Paducah Sun carried the advertisement of:

A public hearing held on Tuesday, March 22, 2011 to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation

On the following dates: March 6, 2011

Signature: Judy Lynch

Date: March 7, 2011

Sworn and subscribed to me this 7th day of March, 2011

My Commission Expires: July 30, 2012

Judy L. Dordon  
Notary Public

**EXHIBIT A**

0955

LEGLALS

A public hearing will be held on Tuesday, March 22, 2011, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period July 17, 2009 through October 31, 2010. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than March 18, 2011. If no notices of intent to attend are received by that date, this hearing will be cancelled, and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

NOTICE OF PUBLIC HEARING  
HISTORICAL ARCHITECTURAL

0955

LEGLALS

AAA Stow-A-Way Storage wishes to notify occupants of units FC-70E James Byrley. JJ-23C Melissa Scot. ST-4F Donna Smith. SL- 7A Maria Bowers. LO-18C Ricky Cole, 1H Jessica Reeves, CP- 22B Erica Hopkins. I24-102A David Gee. MA-87A Ametria Sherfield. All contents contained in storage units will be sold by public sale on March 19, 2011 at 9:00 a.m. starting at office location 316 Locust Dr, Paducah KY if all amounts are not paid in full. Terms of sale are cash. Merchandise must be removed the day of sale.

THE McCracken County Public School District School and District Report Cards for 2009-2010 are available for viewing on the Kentucky Department of Education website-  
<http://applications.education.ky.gov/schoolreportcard/archive/>.

A printed copy of the McCracken County Public School District School and District Report Cards for 2009-2010 may be received at the office of



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"Serving The Area for Over 50 Years"  
1880 State Rt. 121 So.  
Mayfield • 247-5866  
Monday - Friday • 7:00 AM - 5:00 PM

#### TIRES



#### GREAT SERVICE

• Alignment • Brakes • Oil Change

Run your classifieds in the

The Paducah Sun

### BUY HERE PAY HERE HEARTLAND MOTORS

On the corner of Hwy. 62 & 95 Calvert City



Guaranteed Financing  
Warranty With Every Deal!

Reduced down payments & prices!  
Reduced down payments & prices!  
Reduced down payments & prices!

CARS - 2 DR	'99 Toyota Camry CONVERTIBLE	'01 Dodge Ram
'05 Chevrolet Monte Carlo	'01 Chrysler Sebring	'01 Ford F150
'00 Chevrolet Blazer	PICKUP	'01 Ford F150
CARS - 4 DR	'06 Ford F150	'01 Chevrolet 2500 4x4
'07 Dodge Caliber	'06 Dodge Dakota 4x2	'98 GMC Sonoma 4x2
'06 Ford Taurus SE	'05 Dodge Ram 4x2	'98 Dodge 1500
'06 Ford Taurus SE	'05 Dodge Ram	'97 Ford Ranger SUV
'06 Chrysler 300	'05 Dodge Dakota SLT	'07 Chrysler PT Cruiser
'05 Chevrolet Malibu	'04 Chevrolet Silverado	'06 Ford Expedition
'04 Buick Lesabre	'04 Ford Ranger	'05 Chrysler Pacifica
'04 Pontiac Grand Prix	'04 Dodge Ram	'04 GMC Yukon 4x2
'04 Mercury Grand Marquis	'04 Dodge Ram	'04 Saturn Vue
'04 Chevrolet Cavalier	'04 Ford F150	'03 Dodge Ram
'03 Dodge Neon	'03 Ford Ranger	VANS
'02 Dodge Stratus	'03 Dodge Ram 4x2 SLT	'09 Dodge Grand Caravan
'02 Buick Lesabre	'03 Dodge Ram	'08 Dodge Grand Caravan
'02 Pontiac Grand Am	'03 Ford F150 4x2	'06 Dodge Grand Caravan
'02 Ford Focus	'02 Dodge Ram	'06 Dodge Grand Caravan
'00 Buick Lesabre	'02 Dodge Dakota	'03 Dodge Caravan
'00 Pontiac Grand Prix	'01 Dodge Ram	'02 Dodge Caravan
'00 Chrysler 300		

www.heartlandmotorsales.com  
270-395-9100 ©Sun '10

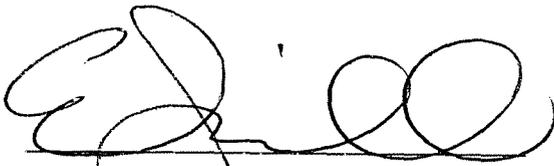
Guaranteed Financing!

LEGLALS

al Cen-square

**AFFIDAVIT**

I, Emily McGill, Office Manager of the *Tribune-Courier*, a newspaper of general circulation, published in the city of Benton, county of Marshall, state of Kentucky, do hereby affirm the legal advertisement attached was published in the March 1, 2011 issue of the *Tribune-Courier*.



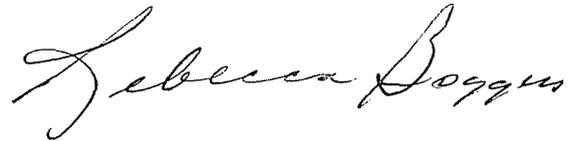
Emily McGill  
Office Manager  
*Tribune-Courier*

Emily McGill

Sworn to and before me, a Notary on this the

16<sup>th</sup> Day of March, 2011.

My Commission expires: 4-9-12



**0232 GENERAL HELP**

Western Ky. Correctional Complex in Lyon County has an opening for an Auto Mechanic IV. This position is responsible for supervising inmates, doing maintenance on vehicles, tractors, and equipment. Applicants must have five years of experience in automotive vehicle and equipment repair and maintenance. Related vocational or technical school training will substitute for the ex-

**0244 TRUCKING**

Drivers: Trimac-The Preferred Place to Work Has Long Haul Dedicated Lanes. Both Re-loadable and Non Re-loadable Lanes. Opportunities for Independent Contractors. Fuel stable @ \$1.30/gal all miles. Pump & Compressor Provided. Safety incentive paid every quarter. Health benefits package available. Reimbursement for Hazmat & Tanker End. Trimac Requires:

**0542 BUILDING MATERIALS**

**Steel Buildings 30x40, 50x100 - Others**  
**Time to Buy Now at Old Price**  
**Prices going up!**  
[www.utilityking.com](http://www.utilityking.com)  
**Source# 119**  
**866-609-4321**

**0554 WANTED TO RENT/BUY/TRADE BUYING JUNK CARS & SCRAP METAL**  
 7 days a week  
 7 a.m. - 9 p.m.  
 We pick up

**0605 REAL ESTATE FOR RENT**

**HUD PUBLISHERS NOTICE:**  
 All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, religion, color, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination.  
 State Laws forbid dis-

**0610 UNFURNISHED APARTMENTS**

Hopkinsville Friendship/Chapel House Apartments Now Leasing Income Based Studio, 1-bedroom and handicap accessible, Apartments for Seniors age 62 plus. Utilities included maintenance free. Onsite Chaplain, Activities Director, Banking Services, and Pharmacy with free delivery. Becoming a part of Christian Care Communities. Family

**0610 UNFURNISHED APARTMENTS**

**COX Manor Apartments.** One bedroom apartment, rent subsidized, 62 & older, handicapped and disabled. 202/Section 8 EHO. 270-395-4126, TTY 1-800-648-6056.  
**Cadiz Apartment Very Nice**  
**2- bdrm 2- bath Hardware Floors, Fireplace, Washer & Dryer**  
**All Utilities & Cable Included In Rent**  
 Staff in Benton, KY.

Drivers CDL-A: Family-Owned Company, Group Insurance, Sign-On Bonus, Rider Program, Paid Vacation! Call M-F 8-4 800.826.2184.

Drivers: Now Hiring to Fill Company Positions for Calvert City. Long Haul Lanes. Trimac Offers: Full Medical Benefits, Quarterly Safety Incentive Pay. Paid Weekly, Direct Deposit, Paid Training! And MORE! Require-

**"AN ORDINANCE OF THE CITY OF BENTON, KENTUCKY REQUIRING REGISTRATION OF CERTAIN VACANT RESIDENTIAL PROPERTIES"**  
 This Ordinance is summarized as follows: to establish a vacant residential property registration and maintenance program as a means of protecting neighborhoods and to minimize hazards to person and property that result from the vacancy.

A complete copy of this Ordinance is available for viewing at the City Hall during regular business hours.

I hereby certify that the above is a true and correct summary of an Ordinance adopted by the City of Benton on 2-21-2011.

MARTIN W. JOHNSON

A public hearing will be held on Tuesday, March 22, 2011, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period July 17, 2009 through October 31, 2010. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than March 18, 2011. If no notices of intent to attend are received by that date, this hearing will be cancelled, and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

opportunities available include assisting w/ d the development of community living, medication and appropriate documentation accompanying individual appointments / activities / GED, a valid DL w record & a clean background must! EOE Please contact Carla.Spencer@coj 270-906

**NOTICE**  
 The City of Benton has im that is summarized as fol

**AFFIDAVIT**

I certify this day, March 4<sup>th</sup>, 2011, our client, Jackson Purchase Energy Corp, had an advertisement in our paper which was published on March 4<sup>th</sup>, 2011.

Name: Ashley Babbs

Company: Mayfield Messenger

Address: 201 North 8th Street, Mayfield, KY 42066

Signed Eric Hoffman  
Publisher of The Mayfield Messenger

Subscribed and sworn to before me, Carolyn Williams, a Notary Public in Mayfield, Graves County, Kentucky, by Eric Hoffman this 1st day of March, 2011.

Signed Carolyn Williams  
Notary Public

My Commission Expires \_\_\_\_\_

MY COMMISSION EXPIRES 9/1/13

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*Starting Salary Depends on Experience*

- Promotions From Within • Paid Vacation
- Medical & Dental Plan •

**Assistant Managers, Shift Leads**

**Cashiers & Cooks**

*Excellent Starting Salary*

- Promotions From Within •

Apply at KFC restaurant or send resume

Attn: Phillip Marshall

807 25th Ave. E., Tuscaloosa, AL 35404

marshall@jmfkfc.com • Fax: (205) 556-9200

Interested:

**The Classifieds!**

Call 247-5225

To Place Your Ad!

**120 Articles  
For Sale**

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**EDWARDS SEW & VAC-**  
Sales, Service & Repair on  
all brands, 247-3818,  
300 South 6th Street.

**REMODEL SALE**

range exhaust hood, living  
room couch and love seat,  
floral wing back chair, oak  
coffee table with glass, stain-  
less steel sink with delta  
faucet, floor lamp,  
microwave. Call 376-5208



# KENTUCKY PUBLISHING NEWSPAPER GROUP

Ten Regional Newspapers Western Kentucky, Southern Illinois, SE Missouri & NW Tennessee since 1880

**FUTURE HEADQUARTERS: 1540 McCracken Blvd., Paducah, Kentucky 42001 ★ 270/442-7389**

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Wednesday, March 16, 2011

To whom it may concern,

Jackson Purchase Energy delivered a notice to be published in our regional newspapers back on January 31 of this year. The notice was sent in by JP Energy employee, Chuck Williamson, VICE PRESIDENT - Finance & Accounting. He requested these notices to be published in the Carlisle, Ballard and Livingston newspapers no earlier than March 1, 2011 and no later than March 15, 2011.

The responsibility for the tardiness of publication is that of KPI Newspaper Group. We inadvertently made an error in getting the ad produced in a timely manner.

However, the notice is running in Carlisle County News on March 17, The Livingston Ledger on March 22 and Ballard County's Advance Yeoman on March 23.

I apologize for any problem this may have caused.

Thanks in advance for your consideration on this matter.

Greg LeNeave  
Publisher  
KPI Newspaper Group

  
3-16-11